

**EXHIBITOR NUMBER \_\_\_\_\_**  
**STANDARDIZED RECORD BOOK**

# **2018 HORTICULTURE PROJECT RECORD BOOK**

**PLACE PICTURE #1 HERE**

First picture should be taken on or before December 15, 2017

**RIO GRANDE VALLEY LIVESTOCK SHOW**

**Summarize how plant project was obtained.**

PLACE PICTURE HERE

Second photo should be taken one week before the entry date January 12, 2018. Note: All plants should be in the official show pots in the January photo, with the exception of bulbs.

**Transplanting or repotting dates**

**Fertilizers used and dates applied**

**Insecticides used and dates applied****Describe your watering program**

Place picture here

Third photo should be taken at least two weeks prior to  
March 8, 2018

**List all items needed to begin, maintain, and complete this project**

ITEM	COST
1.	
2.	
3.	
4.	
5.	
6.	
<b>TOTAL COST OF PROJECT</b>	<b>\$</b>

**Write a brief description of this project from beginning to end. Include any additional information, facts, and photos that you would like to add. (A maximum of one additional page may be added.)**

## Signature Page

All plants that sell at the “Toasting Texas Talent” Auction on FRIDAY, March 16, 2018 will become the property of the buyer as soon as they sell. The exhibitor must present their plant to the buyer before leaving the sale area.

		Date
EXHIBITOR <i>Print Name</i>	_____	_____
EXHIBITOR <i>Signature</i>	_____	_____