

**Hidalgo County 4-H & Youth Development  
Program Club Manager/Project Leader Monthly  
Report**

Club Name: \_\_\_\_\_ Meeting Date: \_\_\_\_\_

Type of Meeting (Business or Project): \_\_\_\_\_

Name of Project Meeting (Swine, Clothing, etc): \_\_\_\_\_

# of Leaders Attended:      White:\_\_\_\_ Black:\_\_\_\_ Hispanic:\_\_\_\_ American Indian:\_\_\_\_ Asian:\_\_\_\_  
   Female:\_\_\_\_ Male:\_\_\_\_

# of Members Attended:      White:\_\_\_\_ Black:\_\_\_\_ Hispanic:\_\_\_\_ American Indian:\_\_\_\_ Asian:\_\_\_\_  
   Female:\_\_\_\_ Male:\_\_\_\_

# of hours Adults volunteered this month: \_\_\_\_\_

# of Adult volunteers/parents trained or assisting with 4-H projects this month: \_\_\_\_\_

# of Individual contacts made (phone calls, email, visits, letters, etc.) this month: \_\_\_\_\_

Business discussed or topics taught this month:

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Program: \_\_\_\_\_

Donations/Funding: \_\_\_\_\_

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Address Location of Meeting and Zip: \_\_\_\_\_

Club Manager/Project Leader: \_\_\_\_\_

**\*\*\*DUE EVERY MONTH BY THE 25<sup>TH</sup> TO THE COUNTY EXTENSION OFFICE\*\*\***

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