



2018-2019 Hidalgo County 4-H Awards Application

(Application is due by 5:00 pm on June 18th, 2019 at the County Extension Office)

All applicants are required to have submitted a Recordbook for the current 4-H year's project work.

Please select the award(s) you are applying for:

- | | |
|--|---|
| <input type="checkbox"/> Gold Star | <input type="checkbox"/> I Dare You |
| <input type="checkbox"/> Outstanding Senior | <input type="checkbox"/> Senior Rookie |
| <input type="checkbox"/> Silver Star (Int.) | <input type="checkbox"/> Outstanding Intermediate |
| <input type="checkbox"/> Intermediate Rookie | <input type="checkbox"/> Bronze Star (Junior) |
| <input type="checkbox"/> Outstanding Junior | <input type="checkbox"/> Junior Rookie |
| <input type="checkbox"/> Outstanding Clover | |

Name: _____
(First) (Middle) (Last)

Mailing Address: _____

Age: _____ (as of August 31, 2018) Years in 4-H: _____

Date of Birth: _____ Member ID: _____

E-mail address: _____ Phone Number: _____

Name of 4-H Club: _____

ATTACH
(do not digitally insert)
a recent
2-1/2" x 3-1/2"
head and shoulders
photo here.

*Applications are not complete
without a photo.*

- 1) List the major projects you have completed (include the year). Please name three important life skills you learned from each of your project areas. (You must include dates, ex: 2018-2019)



2) List your community service activities below. What did you do to impact the community? How have you changed since participating in those activities? (*You must include dates, ex: 2018-2019*)

3) List 4-H offices you have held, the level (club, county, district, state) and your duties for each. (*You must include dates, ex: 2018-2019*)

4.) What activities have you participated in, at what level (club, county, district, state), and what year? Explain. (*You must include dates, ex: 2018-2019*)

Activity examples: RoundUp, camps, workshops, clinics, trainings, citizenship activities, project exhibits, Leadership Lab, public relations (speeches, poster, displays, radio, TV, newspaper)



5.) Please list your Non- 4-H activities with year included. *(You must include dates, ex: 2018-2019)*

6.) How have you utilized your learning experiences in 4-H? Explain.

7.) What has been the best experience, so far, in your 4-H career?

- II. **To be completed by an adult 4-H volunteer.** Part of being considered for the Hidalgo County 4-H Awards is to receive a statement or quote from a 4-H volunteer (not agent) who has worked closely with you through your 4-H career. This quote allows the judges to evaluate how others appreciate your leadership and involvement in 4-H.

A statement or quote from a leader about the 4-H member.

Signature of 4-H Leader

Date