



2018-2019 Hidalgo County 4-H Award Rules

Deadline: June 18th, 2019

Youth Awards

Award Requirements

- To be eligible for these awards, a member must have completed and submitted an application and a 4-H Recordbook to the County Extension Office by the posted deadlines.
- Within the last calendar year, the applicant must have participated in one or more 4-H activities in at least 3 of the following areas: county contests/projects, leadership positions, educational presentation, public speaking, Leadership Lab, citizenship activities, public relations (demonstrations, speeches, poster displays, radio, TV, newspaper, etc...)
- Within the last calendar year, applicant must have participated in one or more community service activities.
- Awards are based on 4-H involvement, show personal growth, leadership characteristics and abilities, and community service.
- Each award may only be received once in a 4-H member's career.
- Each applicant must also complete an interview. Interviews will be held **Tuesday, July 2, 2019** at the county extension office.

Senior Awards & Requirements

(14-18 years old as of Aug. 31, 2018)

- **Gold Star**
 - Must be at least 15 years old, as of August 31st of the previous year.
 - Must have three (3) or more years in the 4-H program, including the current year.
 - Must have submitted a 4-H Recordbook in the year the 4-H'er is to be considered for the award.
 - Must have completed projects in three different project areas, including submission of appropriate record forms.
 - During the past three (3) years, in 4-H, applicant must have exhibited leadership skills by serving as a 4-H officer or committee chair (club, county, district or state), and/or as a teen leaders in an activity or project.
- **I Dare You**
 - Must be enrolled as a sophomore, junior, or senior in high school.
 - Award based on ability to demonstrate a commitment to developing your personal best and making a positive difference in the community.
- **Outstanding Senior**
 - Must be a Senior 4-H member.
 - Must have three (3) or more years in the 4-H program, including the current year.
 - Must have submitted a 4-H Recordbook in the year the 4-H'er is to be considered for the award.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.
 - Must have shown the ability to organize 4-H activities.

- **Senior Rookie of the year**
 - Must be a senior 4-H member.
 - Must be a first year 4-H member.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.

Intermediate Awards & Requirements

(11-13 years old as of Aug. 31, 2018)

- **Silver Star**
 - Must be at least 13 years old as of August 31st of the previous year.
 - Must be an intermediate 4-H member.
 - Must have two (2) or more years in the 4-H program.
 - Must have submitted a 4-H Recordbook in the year the 4-H'er is to be considered for the award.
 - Must have completed projects in three different project areas, including submission of appropriate record forms.
 - During the past 2 years in 4-H, applicant must have exhibited leadership skills by serving as a 4-H officer or committee chair (club, county, district or state), and/or as a teen leaders in an activity or project.
 - Regular attendance at 4-H meetings and activities.
- **Outstanding Intermediate**
 - Must be an intermediate 4-H member.
 - Must have two (2) or more years in the 4-H program.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.
 - Must have submitted a 4-H Recordbook for past 2 years, including current year.
 - Must have shown the ability to organize 4-H activities.
- **Intermediate Rookie of the year**
 - Must be an intermediate 4-H member.
 - Must be a first year 4-H member.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.

Junior Awards & Requirements

(8-10 years old as of Aug. 31, 2018)

- **Bronze Star**
 - Must be a junior 4-H member
 - Must have two (2) or more years in the 4-H program.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.
 - Must complete one 4-H project.
 - Must have submitted a 4-H Recordbook in the year 4-Her is to be considered for the award.

- **Outstanding Junior**
 - Must be a junior 4-H member.
 - Must have two (2) or more years in the 4-H program.
 - Regular attendance at 4-H meetings and activities.
 - Must have completed one 4-H project.
 - Must have submitted a 4-H Recordbook in the year 4-H'er is to be considered for the award.
- **Junior Rookie of the year**
 - Must be a junior 4-H member.
 - Must be a first (1) year 4-H member.
 - Regular attendance at 4-H meetings and activities.
 - Must have participated at county/district/state 4-H events.
 - Must have submitted a 4-H Recordbook in the year 4-H'er is to be considered for the award.

Clover Awards & Requirements

(5-7 years old as of Aug. 31, 2018)

- **Outstanding Clover**
 - Must be a clover 4-H member.
 - Must have at least 1 or more years in the 4-H program.
 - Must have participated in at least one (1) county contest.
 - Must have demonstrated active project work.
 - Must have submitted a 4-H Recordbook in the year 4-H'er is to be considered for the award.

Adult Awards

“Adult Leader of the Year:” Any adult leader that has not previously been awarded the recognition on the county level is eligible. Each 4-H club may nominate one male and one female. Nomination applications are due at the County Extension Office by **June 18th, 2019** in order for those awards to be presented at the Annual Awards Banquet on **August 8th, 2019.**

“Friend of 4-H:” Any business or individual(s) that has contributed their time, money, and/or efforts to promote 4-H programs in the county and has not previously received the recognition on the county level, is eligible. Each 4-H club is responsible for selecting one “Friend of 4-H” and submitting the application to the County Extension **Office by June 18th, 2019 in order to be presented at the Annual Awards Banquet on August 8th, 2019**