**2023-2024 Hidalgo County 4-H Awards Application**

**(Application is due before 5:00 pm on Wednesday March 20, 2024 at the Hidalgo County Extension Office)**

***Applications may be submitted in-person with a hard copy photo or via the online application.***

*Please select the award(s) you are applying for:*

**ATTACH A RECENT PHOTO OF THE APPLICANT**

**(do not digitally insert a recent)**

**2 ½ “ x 3 ½ “**

**Head and Shoulders Photo Here**

**Applications are not complete without a photo**

Senior Age Division:

\_\_\_Gold Star \_\_\_Outstanding Senior

\_\_\_I Dare You \_\_\_Senior Rookie

Intermediate Age Division:

\_\_\_Silver Star \_\_\_Outstanding Intermediate

\_\_\_Intermediate Rookie

Junior Age Division:

\_\_\_Bronze Star \_\_\_Outstanding Junior

\_\_\_Junior Rookie

Clover Age Division:

\_\_\_Outstanding Clover

*Please indicate if you have already received any of the listed above awards.*

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Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(First) (Middle) (Last)

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age: \_\_\_\_ Years in 4-H: \_\_\_\_ Grade: \_\_\_\_

Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. List the major projects you have completed (include the year). Please name three important life skills you have learned from each of your project areas. *(You must include dates, ex: 2022-2023).*
2. List your community service activities below. What did you do to impact the community? How have you changed since participating in those activities? *(You must include dates, ex: 2022-2023).*
3. List 4-H offices you have held, the level (club, county, district, state) and your duties for each. *(You must include dates, ex: 2022-2023).*
4. What activities have you participated in, at what level (club, county, district, state) and what year? Explain. *(You must include dates, ex: 2022-2023).*

*Activity examples: Roundup, camps, workshops, clinics, trainings, citizenship activities, project exhibits).*

1. Please list your Non-4-H activities with year included. *(You must include dates, ex: 2022-2023).*
2. How have you utilized your learning experiences in 4-H? Explain.
3. What has been the best experience, so far, in your 4-H career?

II. **A statement to be completed by an Adult 4-H Volunteer**. Part of being considered for the Hidalgo County 4-H Awards is to receive a short statement from a 4-H volunteer (not agent) who has worked closely with you through your 4-H career. This statement allows the judges to evaluate how others appreciate your leadership and involvement in 4-H.

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Signature of 4-H Adult Volunteer Date