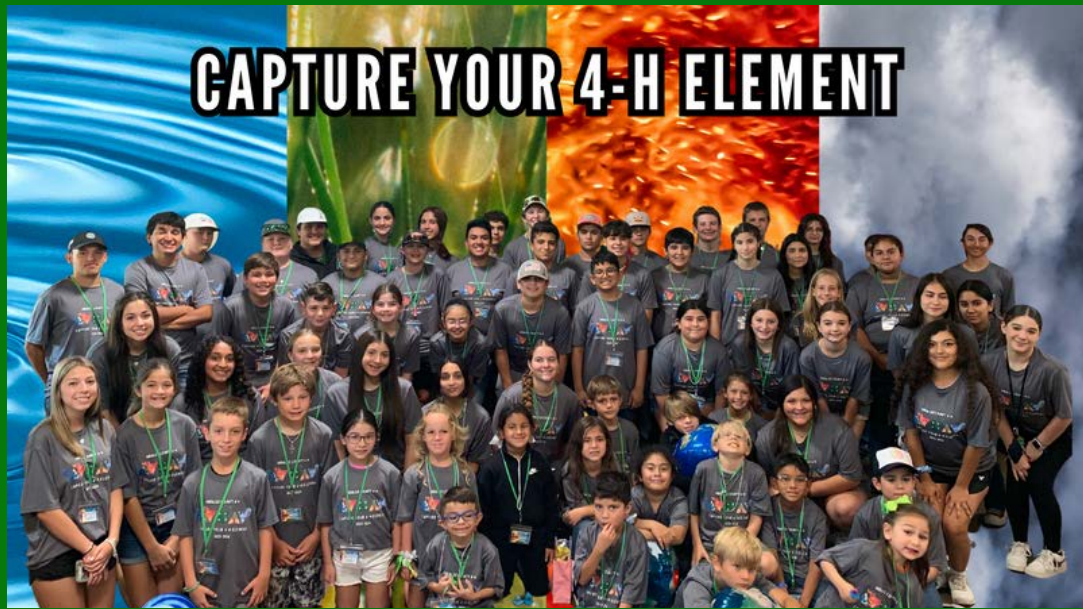




# 4-H TIMES



The official monthly newsletter of the Hidalgo County 4-H Program

## WHAT'S INSIDE APRIL 2024

AGENT'S CORNER- 1

WHAT'S COMING UP - 2

NEW 2023-2024 YEARLY  
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Hidalgo County 4-H Program  
Texas A&M AgriLife Extension Service-Hidalgo County  
410 N. 13th Ave ~ Edinburg, Texas ~ 78541  
(956)-383-1026 ~ <http://hidalgo.agrilife.org>  
f @HidalgoCounty4H

### "BLOSSOMING IN 4-H"

As we begin the month of April, Spring is bursting everywhere! 4-H members have been busy this Spring with stock shows and club activities. We have an exciting month ahead full of volunteer opportunities, D12 contests, and Council Officer declarations. And not to mention, we are gearing up to honor our members at 4-H Achievement Night on May 3, 2024 (see page 6 for details).

We have a new Facebook page please refer to end of the newsletter! Also join our Remind App Group for the latest 4-H Updates.

All the Texas A&M AgriLife Extension Agents here in Hidalgo County are here to help in any way with your projects, contests or information you may need, just give us a call at (956) 383-1026.

Thank you to all our parents and volunteers for helping our 4-Her's succeed!

Sincerely,

*Hidalgo County  
Extension Agent Team*



# Coming Soon...

# APRIL

- Apr 2-4** Hidalgo County 4-H Award Interviews
- Apr 2** District 12 Livestock Judging Deadline
- Apr 3** Multi-District Meat Judging contest Deadline
- Apr 6** District 12 Fashion Sensation @ Falfurrias
- Apr 6** District 12 Roundup @ Falfurrias
- Apr 11** District 12 Livestock Judging
- Apr 12** District 12 3-P and Silhouette Deadline
- Apr 16** County Council Officer Declarations Online Deadline
- Apr 20** Multi-District Meat Judging Contest @ Rosenthal
- Apr 21** Bee Keeper Essay Deadline
- Apr 27** District 12 Shooting Sports Rifle (3P & Silhouette) Match
- Apr 23** County Council (Officer Declarations) and Adult leaders Meeting
- Apr 27** 3-P and Silhouette Rifle Match

- May 3** Achievement Night (See invite for details)
- May 9** Hidalgo County Recordbook Workshop
- May 28** County Council Meeting (Elections) and Adult Leader Meeting

# MAY

# JUNE

- June 5-6** County Recordbooks Due
- June 12-14** County Recordbook Judging
- June 3-6** State 4-H Roundup
- June 11-13** District 12 Leadership Lab
- June 14** District 12 Election Convention





# Hidalgo County 2023-2024 4-H Calendar of Events



**\*\* Dates & Locations are subject to change\*\***

<u>July 2023</u>		<u>August 2023</u>		<u>September 2023</u>	
07/12	District 12 Record Book Judging	08/10	4-H Leadership Workshop	09/09	County Food Show/Food Challenge Workshop (Mandatory for Food Challenge)
07/9-07/14	State Games: Pistol and Rifle Match	08/22	Hidalgo County 4-H Livestock Judging Workshop	09/23	Hidalgo County 4-H Foundation Hoedown
07/16 - 07/22	State Games: Archery Match	08/22	4-H County Council Kick Off Meeting/Adult Leaders Meeting	TBD	Swine Tag Order Deadline for Major Shows
07/18 - 07/23	State Games: Shotgun Match	TBD	Lamb & Goat Tag Order Deadline for Major Shows	09/26	Hidalgo County 4-H Consumer Decision Making Workshop
TBD	Hidalgo County Club Manager Training	TBD	Heifer UIN Order Deadline for Major Shows	09/26	County Council Meeting/Adult Leaders Meeting
<u>October 2023</u>		<u>November 2023</u>		<u>December 2023</u>	
10/07	La Muneca Field Day & Livestock Judging Contest	11/01-11/02	Path to the Plate Youth Expo (KKM)	12/02	District 12 Shooting Sports (Modified 600 & 3D) Archery Match
10/08	One Day 4-H	TBD	Commercial Heifer Validation	12/02	County Fashion Show Workshop (Mandatory for Duds to Dazzle)
10/14	County Food Show/Food Challenge	11/11	District 12 Food Show/Food Challenge	12/02	RGVLS Gala
10/19	County Consumer Decision Making Contest (Invitational)	11/11	District 12 Consumer Decision Making	12/12	Storyboard Workshop & County Council Christmas
10/21	Lamb, Goat & Heifer Validation for Majors	TBD	Hog Validation @ ECISD Ag Farm	12/15-12/16	RGVLS Vegetable & Citrus Show (Ag. Product ID Contest)
10/24	Hidalgo County 4-H Horticulture & Record Book Workshop	11/28	Ag. Product ID Workshop	12/20	County Fashion Show Workshop 2 (Mandatory for Duds to Dazzle)
10/24	County Council Meeting/Adult Leaders Meeting	11/28	County Council Meeting/Adult Leaders Meeting		
<u>January 2024</u>		<u>February 2024</u>		<u>March 2024</u>	
01/23	County Council Meeting/Adult Leaders Meeting	02/01 - 02/03	S.T.A.R (www.gostar.org)	TBD	District 12 Shooting Sports - Postal League
01/25	Hidalgo County 4-H Photography Judging	02/08 - 02/25	San Antonio Livestock Show	TBD	District 12 Photography Contest (Virtual)
01/26	Hidalgo County 4-H Fashion Show & Public Speaking	02/27	County Council Meeting/Adult Leaders Meeting	TBD	District 12 Shooting Sports - Trap Skeet & Whiz Bang
01/27	Hidalgo County 4-H Duds to Dazzle, Share the Fun & Ed. Presentation	TBD	S.T.A.R Gala	03/07-03/17	RGVLS
01/29	Hidalgo County 4-H Award Applications go live			03/20	Hidalgo County Award Applications Due
				03/26	County Council & Adult Leaders Meeting
<u>April 2024</u>		<u>May 2024</u>		<u>June 2024</u>	
04/02-04/04	Hidalgo County 4-H Award Interviews	TBD	Hidalgo County 4-H Achievement Night	06/05 - 06/06	County Record Books Due
TBD	State Photography Deadline	05/09	County Record Book Workshop	06/12 - 06/14	County Record Book Judging
TBD	District 12 Fashion Sensation	05/28	County Council Meeting Officer Induction/Adult Leaders Meeting	TBD	Texas 4-H State Roundup
TBD	District 12 Roundup			TBD	District 12 4-H Leadership Lab
TBD	District 12 Livestock Judging			TBD	District 12 4-H Election Convention
TBD	District 12 Shooting Sports Rifle (3P & Silhouette) Match				
04/23	County Council Meeting/Adult Leaders Meeting (Election Con.)				

**\*Please refer to Monthly Newsletter for details on upcoming events at: <https://hidalgo.agriife.org/4-h-youth-development/4-h-times-newsletters/>**



CAPTURE YOUR 4-H ELEMENT

2023-2024

# Welcome to Hidalgo County 4-H 2023-2024

**The Hidalgo County Council Officers would like to welcome you to a new 4-H year! We believe in 4-H when you move swiftly as the wind, closely-formed as the wood, attack like the fire and are still as the mountain this allows members to generate a mind that is open. Therefore this year's 4-H Theme is: "Capture your 4-H Element"**

**We invite all 4-Her's and their parents to join us this year at our County Council Meetings and Adult Advisory Board Meetings to learn about new 4-H opportunities, plan or lead new events, and have fun!**

**See you at our April 23, 2024 County Council Meeting!**



TEXAS A&M  
AGRI LIFE  
EXTENSION



**2023-2024**  
*County Council*  
*Monthly Meeting Schedule*

**MORE MEETINGS! MORE OPPORTUNITIES FOR FUN!**

- TUESDAY, AUGUST 22, 2023**
- TUESDAY, SEPTEMBER 26, 2023**
- TUESDAY, OCTOBER 24, 2023**
- TUESDAY, NOVEMBER 28, 2023**
- TUESDAY, JANUARY 23, 2024**
- TUESDAY, FEBRUARY 27, 2024**
- TUESDAY, MARCH 26, 2024**

**TUESDAY, APRIL 23, 2024 (Council Officer Declarations)**

**TUESDAY, MAY 28, 2024 (Council Officer Elections)**

All Meetings at  
Texas A&M AgriLife Extension Office  
Hidalgo County  
7pm - 8pm



CAPTURE YOUR 4-H ELEMENT

**HIDALGO COUNTY 4-H**  
**COUNTY COUNCIL**  
**APRIL**  
**MEETING**



**SCAN ME**

**Hidalgo County**  
**4-H County**  
**Council Officer**  
**Declarations**

**Declare online OR at the April meeting**

**APRIL 23, 2024**

**7 PM- 8 PM**

**HIDALGO COUNTY EXTENSION OFFICE**

**TEXAS A&M AGRILIFE EXTENSION** with the Hidalgo County 4-H Foundation and Edinburg 4-H Foundation

**Hidalgo County 4-H**

invite you to celebrate at the  
**Annual Achievement Night**

Friday, May 3, 2024 ~ 7 pm  
DoubleTree Suites  
1800 S. 2nd St., McAllen, Texas  
\$25 per person  
Scan QR code for payment details

SCAN ME

CAPTURE YOUR 4-H ELEMENT  
2023-2024

Members of Texas A&M AgriLife Extension are proud to be a part of the AgriLife family. We are committed to providing the best possible support for all our members. We are committed to providing the best possible support for all our members. We are committed to providing the best possible support for all our members.

**April 8**

Come donate blessing bags to  
**Edinburg Fire Department**

- WEAR A 4-H SHIRT
- MEET AT EXTENSION OFFICE MONDAY, APRIL 8, 2024 AT 5:00 PM

TEXAS A&M AGRILIFE EXTENSION

EDINBURG 4-H FOUNDATION ANNOUNCES

**2024 Scholarship Application**

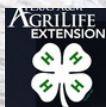
Applications Due: Wednesday, April 10, 2024 by 5:00 PM to the Extension Office  
Interviews: Wednesday, April 17, 2024 beginning at 5 PM  
Reception: Friday, May 3, 2024- Hidalgo County 4-H Achievement Night



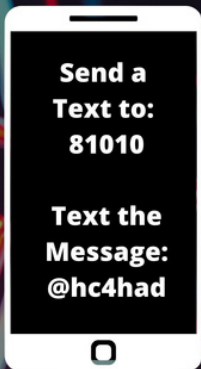
# Now Accepting Steer Validation Tag Orders

\$30 Deadline to Order Tags will be April 4, 2024

We are now accepting tag orders! To place an order please come in person to the Hidalgo County Extension Office with payment



**Need to stay up to date on 4-H Deadlines? Join our group on the Remind App.**



Send a Text to: 81010

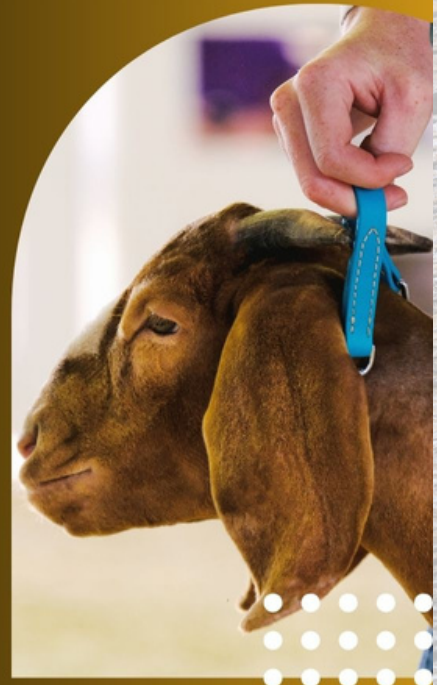
Text the Message: @hc4had



# Now Accepting Lamb & Goat Tag Orders for State Fair

\$15 Deadline to Order Tags will be April 3, 2024  
\$25 (late tags)

We are now accepting tag orders! To place an order please come in person to the Hidalgo County Extension Office with payment





HIDALGO COUNTY  
4-H FOUNDATION



# 33rd ANNUAL HOEDOWN CRAWFISH BOIL



**JOSH WARD**



**Eros & The Drifters**

LIVE AUCTION  
SILENT AUCTION  
BUCKET DRAWINGS

**APRIL 13, 2024**  
**6 PM TO MIDNIGHT**  
**LAS PALMAS RACEPARK**  
**MISSION, TX**



CATERED BY

**TABLE SPONSORSHIPS AVAILABLE**

FOR MORE INFORMATION TO PURCHASE TICKETS AND TABLES

OR TO MAKE A DONATION PLEASE CONTACT:

CHAIR: TAMMIE HARTZOG 956-445-2905

EXECUTIVE SECRETARY: REBECCA KOTZUR 956-578-9786

\$400 INDIVIDUAL TICKET





# 4-HER'S IN ACTION



## Hidalgo County 4-H in *Action*





# 4-HER'S IN ACTION





# 4-HER'S IN ACTION



# District 12 4-H INFORMATION

Don't forget to check the District 12 website for events and deadline updates!



For all District 12 4-H Contest and registration information go to:  
<https://agrilife.org/d124h/>

## IGNITE YOUR SERVICE

Our mission is to provide love, care, and support to animals in shelters by delivering essential supplies and goodies that bring them comfort and happiness.

We need YOUR help: We need the following districts to gather supplies !

- District 1-2 : Bowls
- District 3-8: Dry food
- District 6-7: Cleaning supplies
- District 4-5: Toys
- District 9-11: Dawn Dish Soap
- District 10-12: Treats


**IGNITE**  
TEXAS 4-H ROUNDUP 2024



### DATES

- Tuesday: Tie blankets
- Wednesday: Dog treats
- Thursday: Care package

**TEXAS 4-H**



**APERTURE ACADEMY**

LEARN PHOTOGRAPHY SKILLS AND TECHNIQUES

**JULY 7-10**  
 TEXAS 4-H CONFERENCE CENTER  
 Brownwood, TX  
 Grades 6-8

Join us this summer for a fun and exciting camp where youth will learn the basics of photography. This camp is geared for beginners and promises hands-on learning in an engaging camp atmosphere.

**\$300 EARLYBIRD REGISTRATION ENDS APRIL 15**

Register online at [texas4hcenter.tamu.edu](https://texas4hcenter.tamu.edu)  
 All camera equipment and supplies provided during camp.

Individuals who require any type of accommodation in order to participate in this program are encouraged to contact the Texas 4-H Center at (254) 784-5482 to determine how reasonable accommodations can be made. Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, The United States Department of Agriculture and the County Commissioners Courts of Texas Cooperating.

**USDA** Animal and Plant Health Inspection Service  
 U.S. DEPARTMENT OF AGRICULTURE



Find Your Future With Us

Want to explore exciting careers in agriculture?  
**Apply for AgDiscovery 2024!**

The U.S. Department of Agriculture (USDA) offers this summer outreach program for middle and high school students. It's a unique chance to live and study on a college campus and get a first-hand look at the many career paths open in the agricultural sciences.


**2024 Locations and Dates**

- Alcorn State University, June 9-22
- Coppin State University, July 14-26
- Delaware State University, July 7-20
- Florida A&M University, June 9-22
- Fort Valley State University, June 10-21
- Fresno State University, June 10-20
- Iowa State University, July 7-20
- Kentucky State University, June 9-22
- Lincoln University, July 7-20
- North Carolina State University, June 17-28
- Prairie View A&M University, June 3-14
- Purdue University, July 7-19
- South Carolina State University, June 9-21
- Tuskegee University, June 2-15
- University of Arizona, June 10-22
- University of Arkansas at Pine Bluff, June 8-21
- University of Hawaii, July 7-20
- University of Texas, Rio Grande Valley, June 22-July 3
- University of the Virgin Islands, July 14-27
- Virginia State University, June 16-30

Learn more about AgDiscovery 

**Learn More: [www.aphis.usda.gov/careers](https://www.aphis.usda.gov/careers)**

USDA is an equal opportunity provider, employer, and lender. | APHIS-24-007 | Issued January 2024

 **UNIVERSITY OF CALIFORNIA**  
 Agriculture and Natural Resources | 4-H Youth Development Program

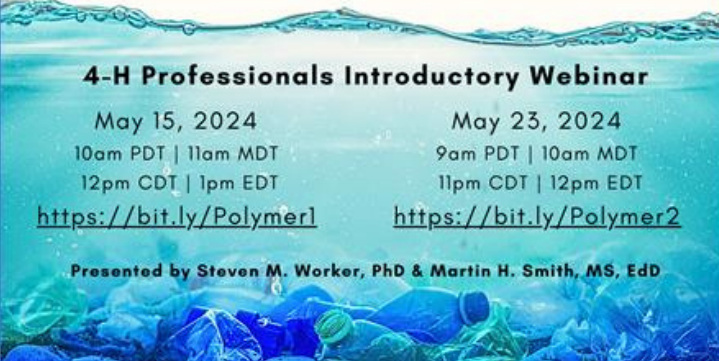
**Engaging youth to learn about and help mitigate negative environmental impacts of plastic waste.**

Introducing the new 4-H STEM Curriculum for Grades 9-12: *Sustainable Polymers: Confronting the Plastic Crisis.*

**4-H Professionals Introductory Webinar**

May 15, 2024 10am PDT   11am MDT 12pm CDT   1pm EDT <a href="https://bit.ly/Polymer1">https://bit.ly/Polymer1</a>	May 23, 2024 9am PDT   10am MDT 11pm CDT   12pm EDT <a href="https://bit.ly/Polymer2">https://bit.ly/Polymer2</a>
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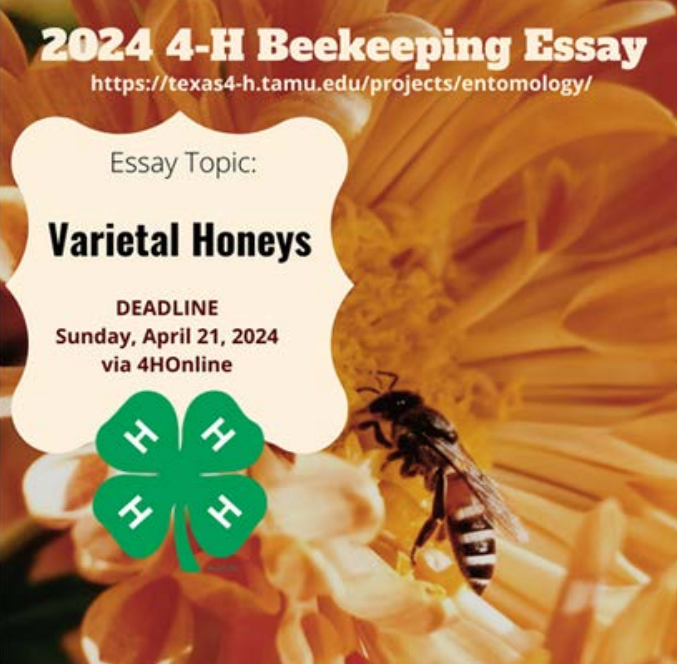
Presented by Steven M. Worker, PhD & Martin H. Smith, MS, EdD



**2024 4-H Beekeeping Essay**  
<https://texas4-h.tamu.edu/projects/entomology/>

Essay Topic:  
**Varietal Honeys**

**DEADLINE**  
 Sunday, April 21, 2024  
 via 4HOnline



## UPCOMING SPRING AND SUMMER EVENTS 4-H NATURAL RESOURCES PROGRAM

- 4-H WILDLIFE & FISHERIES PROJECT WORKSHOP - COLLEGE STATION - MARCH 23
- WOODLAND CLINIC - NACOGDOCHES - APRIL 18
- FORESTRY PROJECT TRAINING FOR COUNTY EXTENSION AGENTS - LUFKIN - APRIL 30-MAY 2
- 4-H WILDLIFE HABITAT (WHEP) STATE CONTEST - TBD - MAY 11-12
- 4-H WILDLIFE CHALLENGE (ROUNDUP) - COLLEGE STATION - JUNE 6
- 4-H OUTDOOR CHALLENGE - RICHMOND - JUNE 15-16
- WILDLIFE CONSERVATION CAMP - JOHNSON CITY - JULY 15-20

4-H NATURAL RESOURCES WEBPAGES:  
[HTTPS://TEXAS4-H.TAMU.EDU/PROJECT-CATEGORY/NATURAL/](https://texas4-h.tamu.edu/project-category/natural/)

4-H NATURAL RESOURCES FACEBOOK AND INSTAGRAM:  
 - [FACEBOOK.COM/TX4HNATURALRESOURCES](https://facebook.com/tx4hnaturalresources)  
 - [INSTAGRAM.COM/TX4HNATRES](https://instagram.com/tx4hnatres)

Contact Larry Hysmith at [lhysmith@tamu.edu](mailto:lhysmith@tamu.edu) with questions



**NEW!** **PROFILE PHOTO**

**HIDALGO COUNTY 4-H FACEBOOK PAGE**

[JOIN](#)

[SHARE](#)

### Lone Star 4-H Splash Camp

*presented by*  
**Texas 4-H Water Ambassadors**

**April 26-28, 2024**

Texas 4-H State Conference Center, Lake Brownwood

**\* Open to 6th - 8th grade students \***

Take the plunge for a fun-filled weekend with the Texas 4-H Water Ambassadors. Immerse yourself in hands-on and interactive water activities and expand your knowledge and appreciation of all things WATER. Make new friends and lasting memories!

**Registration open February 5 - April 5 on the Texas 4-H @**  
<https://texas4hcenter.tamu.edu/>

**Check-in: Friday, April 26 6:00 pm - 7:30 pm**  
**Pick-up: Sunday, April 28 11:00 am**

**Cost: \$210 per camper** (includes 2 nights dorm lodging, meals, t-shirt, water bottle and activities)

**CAMP ACTIVITIES**

Camp activities are led by Texas 4-H Water Ambassadors and Texas 4-H Conference Center staff. Activities will include:

- Water Fair
- Fishing
- Kayaking
- Seining
- Water model building
- High ropes course
- Dance & games
- & much more!

Registration open February 5 - April 5 on the Texas 4-H @ <https://texas4hcenter.tamu.edu/>

Check-in: Friday, April 26 6:00 pm - 7:30 pm  
 Pick-up: Sunday, April 28 11:00 am

**Cost: \$210 per camper** (includes 2 nights dorm lodging, meals, t-shirt, water bottle and activities)

**Adult Chaperones Needed.** (Chaperones may attend free of charge but must register and be approved Texas 4-H Adult Volunteers.)

**2024 Lone Star 4-H Splash Camp**

*Applications*  
ARE  
**LIVE**

CLOSE APRIL 15TH

TEXAS A&M AGRILIFE EXTENSION

APPLICATIONS AVAILABLE ONLINE AT [www.texasyouthlivestock.com](http://www.texasyouthlivestock.com)

**TYLA**  
TEXAS YOUTH LIVESTOCK & AGRICULTURE

## TEXAS 4-H POULTRY AMBASSADOR PROGRAM

JUNE 24-27, 2024 ~ COLLEGE STATION, TX

**EMBRACING OUR PAST.  
ENGAGING OUR PRESENT.  
DEFINING OUR FUTURE.**

Today, the average American is at least three generations removed from the farm. It is essential that the upcoming generation be able to bridge the gap between consumer and farmers.

Through collegiate level training combined with hands-on experience, Ambassadors will be equipped with the skills and knowledge needed to serve as stewards of the livestock industry.

**DEVELOPING THE NEXT GENERATION OF INDUSTRY LEADERS**

- Obtain opportunities to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs
- Experience in the university setting through intensive, science-based instruction and hands-on-learning
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

TEXAS A&M AGRILIFE EXTENSION

**TYLA**  
TEXAS YOUTH LIVESTOCK & AGRICULTURE

## TEXAS 4-H LIVESTOCK AMBASSADOR PROGRAM

JUNE-JULY, 2024 ~ THREE SHORT COURSE LOCATIONS

**EMBRACING OUR PAST.  
ENGAGING OUR PRESENT.  
DEFINING OUR FUTURE.**

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- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

TEXAS A&M AGRILIFE EXTENSION

**TYLA**  
TEXAS YOUTH LIVESTOCK & AGRICULTURE

## TEXAS 4-H EQUINE AMBASSADOR PROGRAM

JUNE 10-13, 2024 ~ LUBBOCK, TX

**EMBRACING OUR PAST.  
ENGAGING OUR PRESENT.  
DEFINING OUR FUTURE.**

Today, the average American is at least three generations removed from the farm. It is essential that the upcoming generation be able to bridge the gap between consumer and farmers.

Through collegiate level training combined with hands-on experience, Ambassadors will be equipped with the skills and knowledge needed to serve as stewards of the livestock industry.

**DEVELOPING THE NEXT GENERATION OF INDUSTRY LEADERS**

- Obtain opportunities to serve in advocacy roles for animal agriculture, 4-H, and junior livestock programs
- Experience in the university setting through intensive, science-based instruction and hands-on-learning
- Develop a heightened awareness of career opportunities in animal agriculture and advocacy

TEXAS A&M AGRILIFE EXTENSION

**TYLA**  
TEXAS YOUTH LIVESTOCK & AGRICULTURE



**Texas 4-H Water Ambassadors**

# APPLICATIONS OPEN

**Tier I Academy: June 9-15, 2024**

**APPLY TODAY**

<https://www.texas4hwaterambassadors.com/application>

TEXAS A&M AGRILIFE

Texas 4-H Water Ambassador Program

# 2024 TEXAS 4-H PHOTOGRAPHY CONTEST

**SENIOR 4-H MEMBERS**  
**15 CATEGORIES**  
**4H ONLINE ENTRY: APRIL 1-15, 2024**  
**\$250 PER BEST OF SHOW**



See website for complete rules and eligibility:  
<https://texas4-h.tamu.edu/projects/photography-video/>

TEXAS 4-H PHOTOGRAPHY



TEXAS A&M AGRILIFE EXTENSION

## LIVESTOCK PROJECT SELECTION CLINIC



**13** April 2024  
 8:30 AM Registration

Jim Wells County Fairgrounds  
 3001 S Johnson St.  
 Alice, Texas 78332

**RSVP by April 10, 2024 to the Extension Office**

FEATURING

- Project Selection \* Project Management
- Feed Strategies

9:00 AM - 9:45 AM - General Session

-  Sheep & Goat Breakout Session with Show Rite Feeds
-  Swine Breakout Session with Scott Smith
-  Heifer & Steers Breakout Session with TBD

Jim Wells County Extension  
 361-668-5705  
[JIM-WELLS-TX@ag.tamu.edu](mailto:JIM-WELLS-TX@ag.tamu.edu)



## States' 4-H Summer Hosting

International & bring the richness of the world to your home!

*"It's like having a sister I always wanted and a best friend"* -States' 4-H Host Sibling

Open your home to an exchange student and open your lives to the world!



**Hosting Details & Requirements**

- Hosting Period: July 24 - August 17, 2024
- Host a youth aged 12-18 (majority are 12-14) or an adult chaperone.
- You must have a child of the same gender & within 3 yrs. of age of the hosted youth. (Children aged 9+ are eligible to host)
- Families without children of the appropriate age may host an adult chaperone.
- Youth have a range of English language abilities, so host families should be prepared to communicate imaginatively.
- This is a voluntary program; no stipends will be provided.

**How to Apply:**

- Eligible Families must submit an application on: <https://www.states4hexchange.org/apply/hosts/>
- Note: Host family selection is dependent on completion of an application & screening process, as well as student availability & personality compatibility.
- Questions? Contact your State Coordinators:
  - Dr. Darlene Locke [Darlene.Locke@ag.tamu.edu](mailto:Darlene.Locke@ag.tamu.edu)
  - Roxanna Reyna-Islas [Roxanna.Reyna@ag.tamu.edu](mailto:Roxanna.Reyna@ag.tamu.edu)
  - Natalie Cervantes [Natalie.Cervantes@ag.tamu.edu](mailto:Natalie.Cervantes@ag.tamu.edu)

For more information, visit <https://www.states4hexchange.org/state-contacts/> to find contact information for your local State Coordinator.





# THANK YOU

**To all our 4-H parents and  
volunteers for your time and  
hardwork helping our 4-Her's!**



## CALL FOR PHOTOS!

SEND IN YOUR ACTION 4-H PHOTOS TO BE  
IN THE 4-H TIMES NEWSLETTER TO  
[ANDREA.VALDEZ@AG.TAMU.EDU](mailto:ANDREA.VALDEZ@AG.TAMU.EDU)

